

UNITED STATES BANKRUPTCY COURT
DISTRICT OF MINNESOTA

IN RE:

ROBERT A. DICKEN,

BANKRUPTCY NO.

DEBTOR.

NOTICE OF CONTINUANCE ON HEARING ON DISCLOSURE STATEMENT

The hearing to consider approval of a disclosure statement scheduled for Tuesday, August 24, 2004, at 2:00 p.m. has been continued and rescheduled for **Tuesday, October 26, 2004, at 1:00 p.m.** The location is Courtroom No. 2, 204 U.S. Courthouse, 118 South Mill Street, Fergus Falls, Minnesota.

Dated this 18th day of August, 2004.


McNAIR, LARSON & CARLSON, LTD.

By: _____

DAVID L. JOHNSON, ID #3484
51 Broadway, Suite 600
Post Office Box 2189
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(701) 293-9190
Attorneys for Robert A. Dicken, Chapter 1
Debtor

AFFIDAVIT OF SERVICE BY MAILING

STATE OF NORTH DAKOTA)
) SS:
COUNTY OF CASS)

RE: Robert A. Dicken
Bankruptcy No. 04-60123 - Chapter 11 Case

Dorene K. Culp, being first duly sworn on oath deposes and says that she is a secretary in the office of McNair, Larson & Carlson, Ltd., Attorneys at Law, Post Office Box 2189, 51 Broadway, Dakota Center, Fargo, North Dakota; that on the 17th day of August, 2004, she served:

NOTICE OF CONTINUANCE ON HEARING ON DISCLOSURE STATEMENT

on the following persons by placing a copy thereof in an envelope addressed to them as follows:

SEE ATTACHED

which address is the last address of said attorneys known to her, and the envelope with postage prepaid was deposited by her in the United States Mail at Fargo, North Dakota, for delivery by the United States Post Office Department as directed by said envelope.

Dorene K. Culp
DORENE K. CULP

[Signature]
Subscribed and sworn to before me this
day of August, 2004.

[Signature]
DAVID L. JOHNSON, Notary Public
Cass County, North Dakota
My Commission Expires: 03/13/2009

DAVID L. JOHNSON
Notary Public
State of North Dakota
My Commission Expires Mar. 13, 2009

SENT BY: BANKRUPTCY COURT;

Label Matrix
for 04-60123

Wed Jun 23 09:26:37 CDT 2004

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JUN-23-04 10:32;

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SENT BY: BANKRUPTCY COURT;

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for 04-60123

Wed Jun 23 09:26:37 CDT 2004

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